

# Luke 13 Resources

Previous

[Click chart to enlarge](#)

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission  
See [Luke Overview Chart](#) by Charles Swindoll

Next

[Click chart to enlarge](#)

Chart from recommended resource [Jensen's Survey of the NT](#) - used by permission

## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](http://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](#)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

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**NOTE - THESE ARE IN NO SPECIFIC ORDER - AS WITH ALL COMMENTARIES - BE AN Acts 17:11+ BEREAN - IT IS ALWAYS BEST TO DO YOUR OWN STUDY UNDER THE TUTELAGE OF THE HOLY SPIRIT (See [inductive Bible study](#) and especially the skill/discipline of Observation) BEFORE YOU CHECK THE COMMENTARIES. THEN YOU WILL BE ABLE TO INTELLIGENTLY "COMMENT ON THE COMMENTARIES!"**

[Luke 1-5 Commentary](#) - John MacArthur

[Preaching Luke-Acts](#) by Allen, Ronald J.

James Rosscup - This conservative commentary is a detailed work in the Greek and is well-written. The author did the famous Greek-English lexicon and two books on alleged contradictions.

[Bible commentary: the Gospel according to St. Luke](#) by Arndt, William F

[Poet and peasant : a literary-cultural approach to the parables in Luke](#) by Bailey, Kenneth

James Rosscup - Bailey discusses four Lukan parables at length in the first book, making a great contribution as to cultural data that opens up the parables. His data is based on studies while teaching for many years in the mid-East, also on extensive travels, correspondence, and scholarly probing into the literature. Particularly insightful are his remarks on Luke 15 (the triad of parables) and Luke 11 (Friend at Midnight). The second book continues to be rich in peasant cultural background, with data not available to many who study the parables. But the second book treats ten further parables (7:36-50 and others in 9:51-19:48, Luke's travel narrative). These are well-done but not treated in as much detail. Both books are excellent in making parables "come alive" and making readers think. In more recent years both volumes have been put into one book. Cf. Hultgren in the Matthew section.

[Luke comes alive!](#) by Blanchard, John,

[Patterns for power : parables of Luke](#) by Briscoe, D. Stuart

[Saint Luke](#) by Caird, G. B.

[Cyril Barber](#) - One of the better works in this series. Contains numerous references to Jewish literature as well as pertinent comments on the text. Is of value to the preacher. **Needs to be read with discernment**

[Luke](#) by Evans, Craig A., The New International Commentary on the New Testament

James Rosscup - A lucid study, often of help on problem texts but cursory at times. Evans gives authorship by Luke "provisional acceptance" and feels that this issue is not vital to how this gospel is interpreted (3). After a brief introduction (1–16), general summaries of each section are followed by added notes on a few key details, with bypassing of many, such as Anna's 84 years in 2:36–38, and problems of interpretation in 11:5–7. While Evans shows high expertise even when terse, one will find other works explaining far more to make their time fruitful.

[The Bible Knowledge Background Commentary : Matthew-Luke](#) by Evans, Craig A - This resource will give you interesting insights and is worth checking on individual passages

[NIV Cultural Backgrounds Study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The Gospel according to Luke \(I-IX\) The Gospel according to Luke : introduction, translation, and notes \(X-XXIV\)](#) by Fitzmyer, Joseph A

James Rosscup - An internationally known Catholic scholar presents an excellent appraisal of "The Current State of Lukan Studies" (3–34) and has "A Sketch of Lukan Theology" (143–270). In explaining the gospel text, Fitzmyer has often helpful sources on various points. This will rank as one of the best-regarded commentaries at this time from the standpoint of awareness of critical literature and comments reflecting current learning. He gives his own translation and a fairly lucid, detailed exposition that is abreast of language, background, and views. It is a mixed bag with Fitzmyer, though. He often takes views that evangelicals appreciate, such as Jesus' resurrection body being able to eat food. At other times he stumbles where there are possible solutions, as when he feels that there is no way to harmonize the accounts of Jesus' resurrection. Indices to both volumes help find material.

[The Gospel of Luke](#) by Green, Joel B. New International Commentary on the New Testament [143 ratings](#)

James Rosscup - Replaces the work of Geldenhuys (1951). Scholars will appreciate the author's emphasis on literary and narrative criticism. Pastors, however, will have little to gain from this work.

[Tim Challies](#) - Most commentators on the commentaries commend this volume, D.A. Carson among them, though he offers caveats. He says it is "full of thoughtful interaction with contemporary scholarship, but I do not think it is either as rigorous or as accurate as the work of Luke." He suggests that its unique strength is narrative historiography and discourse analysis. If you, like me, don't know what that means, then perhaps choose one of the other volumes

James Rosscup - This work with pp. i-xcii plus 928 replaced Norval Geldenhuys' effort of 1951. Green puts more focus on literary criticism, narrative criticism, and social-scientific analysis than on earlier issues about historical critical matters, redaction and source criticism, etc. One sees topics such as family allegiances, friendship, purity, and status. He seeks to show OT background for this gospel, and not Mark, or Matthew, or oral tradition. Green sets up a misleading opinion that Luke and those using his work were "not so much concerned with the issue, Did it happen? as with the queries What happened? and what does it all mean? (36). It surely is both. However, he does appear to believe that the details are fact in Luke's perspective, but thinks Luke is more burdened with how to understand things (20). One can say that Luke saw the two in a necessary balance and need not have any thought of ranking them.

[Commentary on the Gospel of Luke : the English text with introduction, exposition and notes](#) by Geldenhuys, Norval,

James Rosscup - Amillennial in its interpretation of the kingdom program, this work is solid and explains many verses rather well but is not the best.

[Half-hours with William Hendriksen : stirring devotional surveys of Romans, Philippians, Luke and Revelation, with other gems](#) by Hendriksen, William,

[Luke : a self-study guide](#) by Jensen, Irving

[The Communicator's Commentary - Luke](#) (Also known as The Preacher's Commentary Series - Volume 26: Luke) Larson, Bruce - 356 pages (1983) [See user reviews](#).

[The Parables of Jesus](#) by Kistemaker, Simon J.,

James Rosscup - A past national president of Evangelical Theological Society deals with all of Jesus' parables and shows a lucid style, warmth, and broad acquaintance with scholarly writings on his material

which is obvious in footnotes. He uses the NIV text. The contribution is very good on background, the main thrust of parables, key expository details, and the practical contribution for life. This is one of the best fairly recent evangelical works on the parables in general (cf. Bailey, Ellisen, Hultgren, Longenecker, etc, under Matthew and Luke).

[Book of Luke : Jesus, the son of man](#) by Lucado, Max

[Luke : the Savior of the world](#) - John Macarthur - Not his full commentary.

[Twelve Ordinary Men](#) - (the 12 apostles) - John Macarthur (How the Master Shaped His Disciples for Service and What He Wants to Do with You).

[A tale of two sons : the inside story of a father, his sons, and a shocking murder](#)- John Macarthur

[Luke and the last things : a perspective for the understanding of Lukan thought](#) by Mattill, A. J

[Cyril Barber](#) - An exacting, technical presentation of Lukan theology. Rich and full.

[According to Luke : a new exposition of the Third Gospel](#) by David Gooding [9 ratings](#)

[What are they saying about Luke?](#) by Powell, Mark Allan, [6 ratings](#)

James Rosscup - A well-researched, contemporary assessment of the teaching of Luke's gospel. Summarizes the contribution of modern scholars, and examines the dominant theories regarding the composition of the gospel. Intertwines political and social aspects of Luke's "former work" to describe the community about which the physician wrote.

[A walk with Jesus : enjoying the company of Christ](#) - Gospel of Luke by Sproul, R. [C3 ratings](#)

[The declaration of something mysterious : Jesus' courage and communication of the truth : a study of Luke 10:38-16:18](#) by Swindoll, Charles

[The consummation of something miraculous : Jesus' trials and triumph of redemption : a study of Luke 16:19-24:53 : Bible study guide](#) by Swindoll, Charles

[Luke & John : life that lasts forever](#) - Quick Notes - Mark Strauss

[Luke](#) by Tannehill, Robert C [13 ratings](#)

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[Luke Commentary](#) - Robert Tannehill (385 pages) [14 ratings](#)

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## STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[The David Jeremiah study bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[The Word in life Study Bible](#) - Very interesting format. Not your routine study Bible. Worth checking the very informative notes. (e.g., [here is a picture of Jesus' post-resurrection appearances](#).)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#).

[New Bible Commentary](#) - (1994) [See user reviews](#)

[NIV archaeological study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

## MORE COMMENTARIES AND SERMONS

### HENRY ALFORD- Commentary

**Charles Haddon Spurgeon** writes that this text "is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to Alford's New Testament for English Readers,\* which is also a standard work." ([Spurgeon, C. H. Lectures to my Students, Vol. 4: Commenting and Commentaries: Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [Luke 13](#) The New Testament for English Readers
- [Luke 13](#) The Greek New Testament

### MIKE ANDRUS

- [Luke 13:18-35 DO OR DIE](#)

### CLINTON ARNOLD - Borrow the [Zondervan Illustrated Bible Background Commentary](#)

- [Background Commentary on Luke](#)

### WILLIAM ARNOT - [Parables of our Lord](#)

- [Luke 13:6-9 The Barren Fig Tree](#)

### WILLIAM BARCLAY- Commentary

- [Luke 13](#)

### ALBERT BARNES- Commentary

- [Luke 13](#)

### BRIAN BELL - Sermons - often has very helpful insights

- [Luke 13 Notes](#) - notes on
- [Luke:13:1-17 Personal Disaster doesn't equal Personal Sin](#)
- [Luke:13:18-35 Kingdom Peeks!](#)

### CHRIS BENFIELD - Sermons

- [Luke 13:34-35 The Danger of Denial](#)

## JOHANN A BENGEL - Commentary

- [Luke 13](#) Gnomon
- [Luke 13](#) The Critical English Testament

## BRIAN BILL

- [Luke 13:1 Why Do Bad Things Happen?](#)

## BIBLICAL ILLUSTRATOR

- [Luke 13](#)

## A B BRUCE - Expositor's Greek Testament

- [Luke 13](#)
- A B Bruce's classic [Training of the Twelve](#) (free online)

## DARRELL L BOCK - IVP Commentary - IVP NT Commentary Series 428 pages [16 ratings](#)

**Rosscup comments:** Evangelical comments run quickly to their points, yet the generality causes skipping some key details (cf. on Anna, Lk 2:36-38) or seem to argue around a more likely view with unconvincing reasoning (Lk 3:16). In other cases, Bock seems to select the most probable view, an instance being in seeing the sermon (Luke 6) as a condensed version of the same sermon in Mt 5–7. One can also find the second and third soils of Luke 8 taken to represent people not actually saved (148–49). One can wonder in Lk 14:34–35 how inability to be worthy disciples is in harmony with salvation as a gift, for the work passes by this. Bock in most verses touches clearly on key issues and... lacks space to deal with every important matter... For a work with much application, cf. Darrell Bock, Luke (NIV Application Commentary. Grand Rapids: Zondervan, 1996). ([Rosscup, J. Commentaries for Biblical Expositors](#))

[Cyril Barber](#) - A well-researched, well-outlined, and well-written commentary that is easy to read. Uses the text of the NIV. Adequately explains the theological themes relating to the life and mission of Christ. Recommended.

- [Lessons for Israel Luke 13:1-9](#)
- [A Sabbath Healing Rejected Luke 13:10-17](#)
- [Two Kingdom Parables Luke 13:18-21](#)
- [The Narrow and Soon Shut Door Luke 13:22-30](#)
- [Lament for the Nation Luke 13:31-35](#)

## JIM BOMKAMP - Sermons

- [Luke 13:1-17 Jesus Teaches About The Importance Of Repenting / The Unfruitful Fig Tree / Jesus Heals On The Sabbath](#)
- [Luke 13:18-35 Kingdom Parables / The Narrow Door / Jesus Warned Herod Wants To Kill Him](#)

## GENE BROOKS - Sermons

- [Luke 13:1-9 - The Right Kind of Religion](#)
- [Luke 13:1-9 - Why do tragedies happen?](#)
- [Luke 13:10-21 - The Gracious Kingdom](#)
- [Luke 13:22-35 - The Narrow Door](#)

## A B BRUCE - Expositor's Greek Testament

- [Luke 13](#)

## HENRY BURTON - Expositor's Bible Commentary

**D Edmond Hiebert** - A practical, warm-hearted exposition by a conservative scholar. Although written during

the nineteenth century, it is rich in its interpretative contents, as, for example, on chapter 15.

- [Luke 13](#) - Has all of the following in easier to read format

#### **JOHN CALVIN**

- [Luke 13](#)
- [13:23](#) [13:23-24](#) [13:25](#) [13:25-30](#) [13:32](#)

#### **CAMBRIDGE BIBLE COMMENTARY**

- [Luke 13](#)

#### **CAMBRIDGE GREEK TESTAMENT - FARRAR, F W**

**D Edmond Hiebert** - Greek text. The work of a famous British scholar of the past century. In spite of its age, the phrase-by-phrase treatment is worth consulting.

- [Luke 13](#)

#### **ALAN CARR - Sermons**

- [Luke 13:1-5 Lessons America Learned On September 11, 2001](#)
- [Luke 13:10-17 Thou Art Loosed](#)

#### **RICH CATHERS - sermons with frequent illustrations**

- [Luke 13:10-21](#)
- [Luke 13:22-30](#)
- [Luke 13:31-35](#)

2000 Study

- [Luke 13:1-5](#)
- [Luke 13:6-9](#)
- [Luke 13:10-22](#)
- [Luke 13:23-35](#)

#### **CENTURY BIBLE COMMENTARY**

- [The Gospel of Luke - Chapter 9](#)

#### **ADAM CLARKE - Commentary**

- [Luke 13](#)

#### **STEVEN COLE - Sermons**

- [Luke 13:1-9 What We Should Learn From Tragedies](#)
- [Luke 13:10-17 Religion Versus Reality](#)
- [Luke 13:18-21 Why You Want To Be On Jesus' Side](#)
- [Luke 13:22-30 The Narrow Door](#)
- [Luke 13:31-35 Christ Would, But They Would Not](#)

#### **THOMAS CONSTABLE - Expository Notes**

- [Luke 13](#)

## W A CRISWELL - Sermons

- [Luke 13:1-5 Except Ye Repent](#)

## RON DANIEL

- [Luke 13:1-21 Interpreting Circumstances: Repentance](#)
- [Luke 13:22-14:35 Just A Few Being Saved?: Count The Cost: Salt](#)

## BOB DEFFINBAUGH - Sermons

- [Luke 13:1-21 A Problem of Perspective](#)
- [Luke 13:22-35 Striving to Enter the Narrow Door](#)

## DEVOTIONAL AND PRACTICAL COMMENTARY - 1840

- [Luke](#)

## DICTIONARY OF JESUS AND THE GOSPELS

- [DICTIONARY OF JESUS AND THE GOSPELS](#) (borrow a copy)

## MATT DOWLING

- [Blog with some good words on passages in Luke 13-15](#)

## JOHN DUMMELOW - COMMENTARY

- [Luke 13](#)

## DAN DUNCAN - Sermons

- [Luke Sermon Series - Mp3's](#)

## J LIGON DUNCAN - Sermons

- [The Message of Repentance Clothed in Tragedies Luke 13:1-5](#)
- [Suspended Judgment and a Reason for Judgment Luke 13:6-17](#)
- [What Is the Kingdom of God Like? Luke 13:18-21](#)
- [The Narrow Door Luke 13:22-30](#)
- [Jesus' Compassion and Our Indifference Luke 13:31-35](#)

## EASY ENGLISH - Commentary

- [Easy English Commentary on Luke's Gospel](#)

## ALFRED EDERSHEIM - Life and Times of the Messiah

- [Luke 12:1-13:17 - To the Disciples - Two Events and Their Moral](#)
- [Luke 13:22, John 10:22-42 - At the Feast of the Dedication of the Temple](#)
- [Luke 13:6-9 The Barren Fig Tree](#)

## CHARLES ELLICOTT

- [Luke 13 Commentary](#)

## CHARLES R ERDMAN - Commentary

**Rosscup comments:** Concise treatments are given to each of the NT books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial. ([Rosscup, J. Commentaries for Biblical Expositors](#))

**D Edmond Hiebert** - A devotional and practical exposition, in paragraph form, by a conservative Presbyterian scholar.

- [Luke 13 Commentary](#)

#### ESV STUDY BIBLE - - Excellent resource but not always literal in eschatology and the nation of Israel

- [ESV Study Bible](#) - this resource can be borrowed

#### EXPLORE THE BIBLE

- [Luke 13:1-35 New Concern](#)

#### EXPOSITOR'S BIBLE COMMENTARY - Well done. Evangelical. These can be borrowed

- [The Expositor's Bible Commentary](#) - 1984 edition - Luke by Walter Liefeld - Must be borrowed.
- [The Expositor's Bible Commentary](#) - 2007 edition - Luke and Acts - Temper Longman and David Garland - Must be borrowed.
- [The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament

#### EXPOSITOR'S DICTIONARY OF TEXTS

- [Luke 13](#)

#### JAMES FOOTE - Commentary

**Spurgeon comments:** "We frequently consult this work and never without finding in it things new and old. To preachers who will not steal the lectures, but use them suggestively, they will be extremely serviceable." ([Spurgeon - Commenting on Commentaries](#))

- [Lectures on the Gospel according to Luke - Luke 8:22 -17:10](#)

#### DON FORTNER'S SERMON OUTLINES

- [Luke - 27 files](#)
- [Luke-series - 201 files](#)
- [Luke 13:1-5 Human Tragedy](#)
- [Luke 13:6-9 The Parable of the Barren Fig Tree](#)
- [Luke 13:10-17 Cured At Last](#)
- [Luke 13:18-21 Two Instructive Parables](#)
- [Luke 13:18-21 What is the Kingdom of God Like](#)
- [Luke 13:22-23 Three Sensible Questions About Salvation](#)
- [Luke 13:24-30 Strive To Enter In](#)
- [Luke 13:24 The Strait Gate](#)
- [Luke 13:30-35 Ye Would Not](#)

#### A C GAEBELEIN Annotated Bible

- [Luke 13](#)

#### GENE GETZ VIDEO PRINCIPLES GOSPEL OF LUKE

- Luke; Principle #30; [Lk. 12:54-13:9](#); p. 1407 **True Repentance:** To experience eternal life and avoid eternal death, we must all repent of our sins and receive God's gift of salvation. [Video](#)
- Luke; Principle #31; [Lk. 13:34-35](#); p. 1409 **God's Compassion:** We are to always present a message of hope to all people that God loves them and they can be saved if they respond to His grace. [Video](#)



## JOHN GILL - Commentary

- [Luke 13](#)

## FREDERIC GODET - Commentary

**Spurgeon has these comment on Godet:** Dr. Meyer says: "To an immense erudition, to a living piety, Godet unites a profound feeling of reality; there is here a vivifying breath, an ardent love for the Saviour, which helps the disciple to comprehend the work, the acts, the words of his Divine Master." ([Spurgeon - Commenting on Commentaries](#))

**Cyril Barber** - An exhaustive, technical commentary that ably defends the cardinal doctrines of the Christian faith while expounding the text. Deserves a place on the shelf of every pastor.

**D Edmond Hiebert** - An exhaustive, technical commentary by a conservative French theologian of the past century. Godet's theological and critical conservatism is clearly revealed in this work on Luke. Of abiding value in spite of its age.

**Rosscup comments:** Though old, this work is almost exhaustive in dealing with interpretive problems and shows a wide acquaintance with commentators of all ages up to his day. He is regarded by Greek authorities as weak on textual criticism but strong on exegesis. ([Rosscup, J. Commentaries for Biblical Expositors](#))

- [Luke 13](#)

## BRUCE GOETTSCHKE - SERMONS ON LUKE

- [An Urgent Call to Repentance - Luke 13:1-9](#)
- [Seeing Beyond Our Tunnel Vision - Luke 13:10-21](#)
- [Two Doors, Two Different Destinations - Luke 13:22-30](#)
- [What Do You Desire - Luke 13:31-35](#)

## GOSPEL COALITION - Sermons

- [Sermons on Luke - sermons most Mp3's](#)

## GOTQUESTIONS

- [Luke 13:6-9 What is the meaning of the Parable of the Fig Tree?](#)
- [Luke 13:23-24 Just How Narrow is the Narrow Gate?](#)
- [Luke 13:20-21 What is the meaning of the Parable of the Leaven?](#)
- [Luke 13:11 What is a spirit of infirmity?"](#)
- [Luke 13:18-19 What is the meaning of the Parable of the Mustard Seed?](#)
- [With all of the different religions, how can I know which one is correct?](#)
- [Is Jesus really the only way to Heaven?](#)
- [Will more people go to heaven or to hell?](#)
- [Why did God make salvation such a narrow path?](#)
- [Why is being a good person not enough to get you into heaven?](#)

## L M GRANT - Commentary

- [Luke 13](#)

## DAVE GUZIK - Commentary

- [Luke 13](#)

## JAMES HASTINGS

- [Luke 13:24 The Narrow Door - in depth](#)

#### ROBERT HAWKER - Poor Man's Commentary

- [Luke 13](#)

#### WILLIAM HENDRIKSEN -

**Cyril Barber** - Fills a long-felt need for a comprehensive, scholarly exposition of this neglected gospel. Structures Luke's thematic presentation around Christ's words "the work which Thou gavest Me to do:' Treats Christ's ministry in terms of its inauguration, continuation, and consummation.

- [Exposition of the Gospel of Luke](#) - borrow

#### MATTHEW HENRY - Commentary

- [Luke 13](#)

#### DANIEL HILL - 348 pages - more modern commentary

- [Luke Commentary - Essentially Verse by Verse](#)

#### F B HOLE - Commentary

- [Luke 13](#)

#### HOLMAN PUBLISHING - well done, conservative study Bible notes

- [Holman Christian Standard Bible Study Bible](#) - borrow

#### HOMILETICS

- [Luke 13](#)

#### DAVID HOLWICK

- [Luke 13:1-5 Why Florida? Theodicy](#)
- [Luke 13:1-5 There's Got To Be A Reason](#)
- [Luke 13:23-30 Is Heaven Wide Open?](#)

#### HARRY IRONSIDE - Commentary

- [Luke 13](#)

#### JAMIESON, FAUSSET, BROWN - Commentary

- [Luke 13](#)

#### LOWELL JOHNSON - Sermons

These sermons that make a great starting point for preaching or teaching Luke and are all on one page. It is not cleaned up yet (lots of spaces, poor right margins, etc) but all the material is there. Click here and scroll down.

- |                                      |               |
|--------------------------------------|---------------|
| ▪ Unless You Repent                  | Luke 13:1-9   |
| ▪ "Loosed"                           | Luke 13:10-17 |
| ▪ "What Is the Kingdom of God Like?" | Luke 13:19-21 |
| ▪ Are There Few That Be Saved?       | Luke 13:22-30 |

## HAMPTON KEATHLEY

- [Parables](#)
- [Luke 13:1-9 The Fig Tree](#)

## WILLIAM KELLY - Commentary

**Cyril Barber** - An excellent handling of Luke's theme, replete with the author's own translation and an exposition that is at once refreshing and satisfying.

- [Luke 13](#)

## FRANKLIN L KIRKSEY

- [Luke 13:1-5 9-1-1. What Is Your Emergency?](#)

## KJV BIBLE COMMENTARY - Edward Hindson and Woodrow M Kroll

Well done conservative commentary that interprets Scripture from a literal perspective. [User reviews](#) - [372 ratings](#) - I have found the comments are very good but not generally in great depth. It is worth check as you may glean additional insights on a passage. It is not strictly speaking verse by verse but does cover many verses.

- [KJV Bible Commentary](#). - note if you want to use copy and paste function, **select the one page view**. Two page view does not allow copy/paste.

## PAUL E. KRETZMANN - Lutheran Perspective

- [Luke 13](#)

## LANGE'S COMMENTARY - J J VAN OOSTERZEE - Lange's Commentary on the Holy Scriptures

**Spurgeon** writes "Oosterzee in Lange is excellent."

**D Edmond Hiebert** - In keeping with the series to which it belongs, the massive material is presented in three parts: exegetical and critical, doctrinal and ethical, and homiletical and practical. Conservative in viewpoint. Valuable for those willing to dig into its vast stores of material, much of which is definitely dated.

- [Luke 13](#)

## LIFE APPLICATION BIBLE - Notes on Luke (158 pages) includes nice black and white maps

- [Luke Application Study Notes](#) - Pdf of Luke - practical notes which help you apply the text.
- [Life Application Study Bible](#) - borrow this copy for OT and NT study notes.

## JOHN LIGHTFOOT - Commentary

- [Luke 13](#)

## JOHN MACARTHUR- verse by verse - probably the best expositor in the last 100 years but very literal and conservative

- Borrow [The MacArthur Study Bible](#)
- [Luke 13:1-5 Supernatural Lessons from a Natural Disaster](#)
- [Luke 13:6-9 Living on Borrowed Time](#)
- [Luke 13:10-17 Christ Creates Conflict in the Synagogue](#)
- [Luke 13:18-21 The Increasing Influence of the Kingdom](#)
- [Luke 13:22-30 Are Just a Few Being Saved? Part 1](#)
- [Luke 13:22-30 Are Just a Few Being Saved? Part 2](#)
- [Luke 13:31-33 Who Really Killed Jesus?](#)
- [Luke 13:34-35 Divine Compassion for Those Deserving Condemnation, Part 1](#)

- [Luke 13:34-35 Divine Compassion for Those Deserving Condemnation, Part 2](#)
- [Luke 13:34-35 Divine Compassion for Those Deserving Condemnation, Part 3](#)
- [Luke 13:34-35 Divine Compassion for Those Deserving Condemnation, Part 4](#)
- [Luke 13:34-35 Divine Compassion for Those Deserving Condemnation, Part 5](#)

**WILLIAM MACDONALD** - commentary on whole Bible. Often has pithy, practical and very insightful comments.

**John MacArthur** - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

**Warren Wiersbe** - "For the student who is serious about seeing Christ in the Word."

- [Believer's Bible Commentary](#) - borrow. This resource is always worth checking.

**ALEXANDER MACLAREN** - sermons with a devotional bent

- [Luke 13:10–17 True Sabbath Observance](#)
- [Luke 13:22–30 The Strait Gate](#)
- [Luke 13:32–33 Christ's Message to Herod](#)

**BRYN MACPHAIL** - Sermons

- [Luke 13:1-9 Jesus, Our Judge](#)

**J VERNON MCGEE** - Thru the Bible comments - often has pithy comments

- [Luke](#) - can be borrowed
- [Luke 13](#)

**F B MEYER** - Devotional

- [Luke 13](#)
- [Luke 13:24](#)

**HEINRICH MEYER** - Commentary - lots of Greek

- [Luke 13](#)

**J MIKE MINNIX** - sermon

- [Luke 13:34-35 Is It Too Late For America?](#)

**G. CAMPBELL MORGAN** - Sermons

- [The Gospel of Luke - 503 page Pdf \(Another Source\)](#)
- [The Crises of Christ - The Call for Christ = Man Fallen; The Birth, The Baptism, The Temptation, The Transfiguration, The Crucifixion, The Resurrection, The Ascension, Resultant-The Answer of Christ -Man Redeemed](#) (This is same as Pdf above)

**HENRY MORRIS** - Defender's Study Bible Notes - well-known creationist. Conservative. Millennial.

- Borrow [The Defender's Study Bible](#)
- [Luke 13:1 the Galilaeans](#)
- [Luke 13:3 repent](#)
- [Luke 13:6 vineyard](#)
- [Luke 13:15 the sabbath](#)
- [Luke 13:31 Herod](#)
- [Luke 13:32 be perfected](#)
- [Luke 13:34 ye would not](#)

## **LEON MORRIS** - Tyndale New Testament Commentary - borrow this resource

Matheson (Ligonier) - Christians should pick up and read anything they find by the late Leon Morris. For those who may not have the time to dig into a 2,100-page commentary and are looking for a great introductory-level commentary on Luke, Morris is the place to begin.

Cyril Barber - A clear, forthright presentation of the facts surrounding the authorship and date of this gospel, followed by almost 300 pages of exposition. A handy and helpful volume.

James Rosscup - Morris has written a good conservative commentary of some detail. It is lucid and not technical in nature.

Tim Challies - The inherent and deliberate limits of the Tyndale New Testament Commentaries means that this volume is relatively short (370 pages) and written at a popular level. This is the entry-level commentary for those who would like just one volume on Luke. Morris has written commentaries on many books of the Bible and they are uniformly sound even if they are rarely considered the top of the class.

- [The Gospel According to St. Luke: An Introduction and Commentary](#) - borrow

## **ROBERT NEIGHBOUR** - Living Water Commentary

- [Luke 13](#)

## **NET BIBLE NOTES** - somewhat technical but you can find some practical "nuggets" from time to time

- [Luke 13](#)

## **PHIL NEWTON**

- [Luke 13:22-30 The Narrow Door](#)

## **JAMES NISBET'S** - Church Pulpit Commentary

- [Luke 13](#)

## **NIV STUDY BIBLE** - notes are brief but helpful. This must be borrowed.

- [Zondervan NIV Study Bible](#) - (2011) 2570 pages - use the new edition if available.
- [The NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. Note this is the first edition. This resource has been fully revised in 2020.

## **NKJV STUDY BIBLE** - online no restriction for use - notes are brief but conservative and well-done

- [Luke](#) - for easiest copy/paste select theater view.

## **OUR DAILY BREAD** - Devotionals, Good Sermon Illustrations

- [Luke 13:1-5](#)
- [Luke 13:1-5](#)
- [Luke 13:1-5](#)
- [Luke 13:30](#)

## **DAVID E OWEN**

- [Luke 13:6-9 Another Year of Mercy](#)

## **JOSEPH PARKER**

- [Luke 13](#)

## PETER PETT - Commentary

- [Luke 13](#)

## J C PHILPOT

- [Luke 11:21-22 The Possession and Dispossession of the Strong Man Armed](#)

## JOHN PIPER - Sermons

- [Luke 13:23-24 Strive to Enter Through the Narrow Door - goto p.164-171](#) (from What Jesus Demands from the World)
- [Luke 13:1-5 Unless You Repent You Will All Likewise Perish](#)
- [Luke 13:10-17 Jesus, Women, and Men](#)

## ALFRED PLUMMER - International Critical Commentary - Detailed Comments Verse by Verse

**Rosscup comments:** This used to be often considered the best older commentary on the Greek. ([Rosscup, J. Commentaries for Biblical Expositors](#))

**D. D. Salmond** - It is distinguished throughout by learning, sobriety of judgment, and sound exegesis. It is a weighty contribution to the interpretation of the third Gospel, and will take an honorable place in the series of which it forms a part.

**J. H. Thayer** - It is a valuable and welcome addition to our somewhat scanty stock of first-class commentaries on the third Gospel. By its scholarly thoroughness it well sustains the reputation which the International Series has already won.

**Cyril Barber** - A most exhaustive and helpful treatment of the Greek text.

- [Luke 13](#)

## E H PLUMPTRE, D.D. - New Testament Commentary for English Readers Edited by Charles J Ellicott, D.D.

- [Luke 13](#)

## MATTHEW POOLE - Commentary

- [Luke 13](#)

## PREACHER'S HOMILETICAL - Commentary - Includes Germ Notes, Illustrations, Homilies

- [Luke 13](#)

**PREACHER'S OUTLINE AND SERMON BIBLE (POSB) - This resource can be very helpful. Must be borrowed and no copy/paste.**

- [Luke Commentary](#)

## PULPIT COMMENTARY

- [Luke 13](#)

## REFORMATION STUDY BIBLE - study notes

- [Luke 13:1](#)
- [Luke 13:2](#)
- [Luke 13:3](#)
- [Luke 13:4](#)
- [Luke 13:6-9](#)
- [Luke 13:10](#)

- [Luke 13:11–13](#)
- [Luke 13:14](#)
- [Luke 13:15](#)
- [Luke 13:21](#)
- [Luke 13:22](#)
- [Luke 13:23](#)
- [Luke 13:24](#)
- [Luke 13:25](#)
- [Luke 13:26–27](#)
- [Luke 13:28](#)
- [Luke 13:29](#)
- [Luke 13:31](#)
- [Luke 13:32](#)
- [Luke 13:33](#)
- [Luke 13:34–35](#)
- [Luke 13:34](#)
- [Luke 13:35](#)

#### **RON RITCHIE - Sermons**

- [Luke 13:1-9 What Does God Really Want From Me?](#)
- [Luke 13:10-21 ...Freed From Bondage of Satan](#)
- [Luke 13:22-35 When Heaven's Door is Shut...](#)

#### **A. T. ROBERTSON - Word Pictures in the NT**

- [Luke 13](#)

#### **DON ROBINSON- sermons**

- [Luke 13:1-5 Why Does God Allow Suffering?](#)
- [Luke 13:1-9 Why God Permits Accidents](#)
- [Luke 13:1-9 Jesus Responds to Some Bad News](#)
- [Luke 13:1-9 Why God Permits Accidents. part 2](#)
- [Luke 13:1-9 The Ways of Providence](#)

#### **J C RYLE - Commentary**

- [Luke 13](#)
- [Luke 13:23-24 Few Saved!](#)
- [Luke 13:24 Self-Effort](#)
- [Luke 13:24 Self-Exertion](#)

#### **ROB SALVATO - Sermons**

- [Luke 13:1-9 When Jesus Comes Looking For Fruit](#)
- [Luke 13:10-17 Making Crooked People Straight](#)
- [Luke 13:18-30 Considering The Kingdom](#)
- [Luke 13:31-45 Don't Be Afraid](#)

#### **JOHNNY SANDERS - verse by verse notes but notes are very brief**

- [Its the Gospel According to Luke - 205 pages](#)

#### **SERMONAUDIO - PDF's of sermons - Be aware there might be some variation in quality so be a Berean!**

- [Luke 13 Sermons in PDF](#) - 297 sermons (9/9/22)

## SERMON BIBLE COMMENTARY

- [Luke 13](#)

## CHARLES SIMEON - Sermons

- [All Simeon's Sermons on Luke on one Page](#)
- [Luke 13:5 Repentance](#)
- [Luke 13:7-9 The Barren Fig-Tree](#)
- [Luke 13:15, 16 The Infirm Woman Cured](#)
- [Luke 13:30 The Last First, and the First Last](#)

## CHUCK SMITH - Sermon Notes

- [Luke 13](#) Commentary
- [Sermon Notes for Luke 13:24](#)
- [Sermon Notes for Luke 13:34](#)

## JAMES SMITH - HANDFULS OF PURPOSE GOSPEL OF LUKE

- [Click here](#)

## R C SPROUL DEVOTIONALS

- [Luke 13:1–5 Repentance: A Vital Step](#)
- [Luke 13:18–21 The Kingdom of God](#)

## C. H. SPURGEON - Sermons, et al

- [Luke 13](#) - exposition
- [Luke 13:1-5 Accidents, Not Punishments](#)
- [Luke 13:7, 8 Judgment Threatening But Mercy Sparing](#)
- [Luke 13:8 This Year Also](#)
- [Luke 13:10-13 The Lifting Up of the Bowed Down](#)
- [Luke 13:10-13 A Sabbath Miracle](#)
- [Luke 13:11-13 Christ Loosens from Infirmities](#)
- [Luke 13:18-19 Mustard Seed for Sunday-School Teacher](#)
- [Luke 13:24 Self-Delusion](#)
- [Luke 13:24 The Strait Gate](#)
- [Luke 13:30 Great Changes](#)
- [Luke 13:33 Jerusalem the Guilty](#)

## WILLIAM BACON STEVENS

- [Luke 13:20-21 The Leaven](#)

## JOHN STEVENSON - Sermons

- [Luke 13:1-9 When Bad Things Happen](#)
- [Luke 13:10-35 Kingdom Controversies](#)

## ALAN STEWART

- [Luke 13:4 We Will Never Forget](#)

## THIRD MILLENNIUM STUDY NOTES



- [But unless you repent, you too will all perish - Luke 13:1-5](#)
- [The unfruitful fig tree - Luke 13:6-9](#)
- [A Sabbath Healing- Luke 13:10-17](#)
- [The Presence of the Kingdom of God - Luke 13:18-14:24](#)
- [The parables of the mustard seed and the yeast - Luke 13:18-21](#)
- [The narrow door - Luke 13:22-30](#)
- [Jerusalem, Jerusalem - Luke 13:31-35](#)

#### **GEOFF THOMAS - Sermons**

- [13:1-5 Unless You Repent You Shall All Likewise Perish](#)
- [13:6-9 Fruitfulness or Destruction](#)
- [13:10-16 A Woman Set Free](#)
- [13:18-19 The Mustard Seed](#)
- [13:20-21 The Kingdom of God is like Yeast](#)
- [13:23-30 Are Only a Few Going to be Saved?](#)
- [13:31-35 O Jerusalem, Jerusalem!](#)

**DAVID THOMPSON - sermons - average about 6 pages, verse by verse exposition. Literal. Conservative. [Audios are available](#) but only pdf's are listed)**

- [Luke Message #67 Luke 13:1-9](#)
- [Luke Message #68 Luke 13:10-17](#)
- [Luke Message #69 Luke 13:18-30](#)
- [Luke Message #70 Luke 13:31-35](#)

#### **TODAY IN THE WORD - devotionals**

- [Luke 13](#)

#### **JOHN TRAPP - Commentary**

- [Luke 13](#)

#### **BOB UTLEY**

- [Luke 13](#)

#### **MARVIN VINCENT - Greek Word Studies**

- [Luke 13](#)

#### **GEORGE WHITEFIELD**

- [Luke 13:3 A Penitent Heart, the best New Year's Gift](#)

#### **WARREN WIERSBE - Always worth checking for preaching/teaching points.**

**Rosscup** - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

**Cyril Barber** - Together these volumes treat the gospel of Luke. Wiersbe, who is a pastor's pastor, outlines and expounds the text with exemplary skill. These books are ideal for individual or group Bible study.

**Cyril Barber** - This is a book (referring to Wiersbe's Expository Outlines) of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic

style is a "plus." Recommended.

- [Be compassionate](#) (Luke 1-13) - borrow
- [Be courageous](#) (Luke 14-24) - borrow
- [With the Word](#) - borrow - Excellent chapter summaries. Good ideas for preaching or teaching. - [428 ratings](#)
- [Wiersbe's Expository Outlines on the New Testament](#) - borrow - useful for preaching or teaching
- [Windows on the parables](#) - borrow

**WYCLIFFE BIBLE COMMENTARY - Merrill C Tenney authored the Gospel of Luke. Scripture in left column, comments in right column**

**James Rosscup** - Tenney is limited in his space, but usually makes good use of it to explain verses so as to provide help. He is conservative and premillennial. Sometimes he is quite clear, other times one can only guess what he means when he is vague, as when he says that "the kingdom of God is nigh at hand" (Lk 21:29) are words complementary to Lk 17:21, "The kingdom of God is within you" (p. 1063). Overall he offers a fairly good commentary for those wanting a brief study with considerable competence behind it.

- [Luke Comments](#) in the [NT Wycliffe Bible commentary](#) - no restrictions. Note if you want to use copy and paste function, **select the one page view**. Two page view does not allow copy/paste.
- [Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962) - can be borrowed

**SERMONS BY VERSE - Luke 13 - Older expositions**

<a href="#">A Direct Application</a>	<a href="#">A. F. Barfield.</a>	Luke 13:1-5
<a href="#">A Faithful Warning</a>		Luke 13:1-5
<a href="#">Accidents, not Punishments</a>	<a href="#">C. H. Spurgeon.</a>	Luke 13:1-5
<a href="#">All Sin Must be Repented Of</a>	<a href="#">F. F. Trench.</a>	Luke 13:1-5
<a href="#">An Accident Wrongly Described</a>	<a href="#">J. Jackson Wray.</a>	Luke 13:1-5
<a href="#">Errors Respecting the Providence of God</a>	<a href="#">T. Smith, D. D.</a>	Luke 13:1-5
<a href="#">Judgments and Repentance</a>	<a href="#">H. Melvill, B. D.</a>	Luke 13:1-5
<a href="#">Lessons</a>	<a href="#">James Foote, M. A.</a>	Luke 13:1-5
<a href="#">Lessons from Accidents</a>	<a href="#">J. Williams.</a>	Luke 13:1-5
<a href="#">Love in Warning</a>	<a href="#">Bishop Ryle.</a>	Luke 13:1-5
<a href="#">Nature and Necessity of Repentance</a>	<a href="#">N. W. Taylor, D. D.</a>	Luke 13:1-5
<a href="#">Of Repentance</a>		Luke 13:1-5
<a href="#">Repentance</a>	<a href="#">T. Croskery, D. D.</a>	Luke 13:1-5
<a href="#">Repentance</a>	<a href="#">N. Rogers.</a>	Luke 13:1-5
<a href="#">Scrutable Providences</a>	<a href="#">J. Jackson Wray.</a>	Luke 13:1-5
<a href="#">Sudden and Signal Calamity Improved</a>	<a href="#">D. Wilson, M. A.</a>	Luke 13:1-5
<a href="#">Take Heed to Thyself</a>	<a href="#">J. A. Alexander, D. D.</a>	Luke 13:1-5
<a href="#">Teachings from Tragedies</a>	<a href="#">A. Rowland, LL. B.</a>	Luke 13:1-5
<a href="#">Terror not Necessary to Repentance</a>	<a href="#">H. W. Beecher.</a>	Luke 13:1-5
<a href="#">The Bad and Good Use of God's Signal Judgments Upon Others</a>	<a href="#">Archbishop Tillotson.</a>	Luke 13:1-5
<a href="#">The Case of Passing Judgment Concerning Calamities Examined</a>	<a href="#">D. Waterland, D. D.</a>	Luke 13:1-5
<a href="#">The Judgments of God</a>	<a href="#">C. Kingsley, M. A.</a>	Luke 13:1-5

<a href="#">The Massacre of the Galileans</a>	<a href="#">M. F. Sadler.</a>	Luke 13:1-5
<a href="#">The Naturalness of God's Judgments</a>	<a href="#">S. A. Brooke, M. A.</a>	Luke 13:1-5
<a href="#">The Necessity of Repentance</a>		Luke 13:1-5
<a href="#">The Significance of Suffering</a>	<a href="#">W. Clarkson</a>	Luke 13:1-5
<a href="#">Thorpe's Repentance</a>		Luke 13:1-5
<a href="#">True Repentance</a>	<a href="#">Van Doren.</a>	Luke 13:1-5
<a href="#">What Repentance Cannot Do</a>	<a href="#">H. W. Beecher.</a>	Luke 13:1-5
<a href="#">The Grace and Progress of God's Kingdom</a>	<a href="#">R.M. Edgar</a>	Luke 13:1-21
<a href="#">A Fig-Tree</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">A Fig-Tree Planted in His Vineyard</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">A Warning to Useless Lives</a>	<a href="#">B. Beddome, M. A.</a>	Luke 13:6-9
<a href="#">Acceptable Fruit</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">Another Year Granted</a>	<a href="#">S. Robins, M. A.</a>	Luke 13:6-9
<a href="#">Bringing Forth Fruit</a>	<a href="#">Rowland Hill, M. A.</a>	Luke 13:6-9
<a href="#">Cumberers of the Ground</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">Fatal Fruitlessness</a>	<a href="#">W. Clarkson</a>	Luke 13:6-9
<a href="#">Fruit</a>	<a href="#">T. Adams.</a>	Luke 13:6-9
<a href="#">Fruit Sought by God</a>	<a href="#">J. Vaughan, M. A.</a>	Luke 13:6-9
<a href="#">Fruit, or no Fruit</a>	<a href="#">J. Vaughan, M. A.</a>	Luke 13:6-9
<a href="#">Fruitfulness the Gauge of Value</a>	<a href="#">C. H. Spurgeon.</a>	Luke 13:6-9
<a href="#">Fruitless Lives</a>	<a href="#">T. Adams.</a>	Luke 13:6-9
<a href="#">God and Man Dealing with Unfruitfulness</a>		Luke 13:6-9
<a href="#">God the Owner of the Vineyard</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">God's Forbearance of the Barren Fig-Tree</a>	<a href="#">Thomas Herren, D. D.</a>	Luke 13:6-9
<a href="#">God's Patience not Inexhaustible</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">Judgment Threatening, But Mercy Sparing</a>	<a href="#">C. H. Spurgeon.</a>	Luke 13:6-9
<a href="#">Lessons from the Fig-Tree</a>	<a href="#">James Foote, M. A.</a>	Luke 13:6-9
<a href="#">Man's Ingratitude</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">Mercy in Sympathy with Righteousness</a>	<a href="#">A. B. Bruce, D. D.</a>	Luke 13:6-9
<a href="#">More Time for Repentance</a>	<a href="#">Dr. Talmage.</a>	Luke 13:6-9
<a href="#">No Fruit</a>	<a href="#">T. Adams.</a>	Luke 13:6-9
<a href="#">Nominal Christians</a>	<a href="#">J. N. Norton, D. D.</a>	Luke 13:6-9
<a href="#">Of Christ Seeking Fruit, and Finding None</a>	<a href="#">D. Clarkson, B. D.</a>	Luke 13:6-9
<a href="#">One Vineyard</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">Pleading for a Respite</a>	<a href="#">Herbert Mends.</a>	Luke 13:6-9
<a href="#">Privilege not Prescriptive Right</a>	<a href="#">A. B. Bruce, D. D.</a>	Luke 13:6-9
<a href="#">The Barren Fig-Tree</a>	<a href="#">J. Burns, D. D.</a>	Luke 13:6-9
<a href="#">The Barren Fig-Tree</a>	<a href="#">C. Bradley, M. A.</a>	Luke 13:6-9

<a href="#">The Barren Fig-Tree</a>	<a href="#">W. Jay.</a>	Luke 13:6-9
<a href="#">The Barren Fig-Tree</a>	<a href="#">W. M. Taylor, D. D.</a>	Luke 13:6-9
<a href="#">The Dressing of the Vineyard</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">The Figless Fig-Tree</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">The Fig-Tree Spared Another Year</a>	<a href="#">E. Blencowe, M. A.</a>	Luke 13:6-9
<a href="#">The Fruitless Fig-Tree</a>	<a href="#">J. Wells, M. A.</a>	Luke 13:6-9
<a href="#">The Mercy of New Probation</a>	The Preachers' Monthly	Luke 13:6-9
<a href="#">The Parable of the Barren Fig-Tree</a>	<a href="#">B. Keach.</a>	Luke 13:6-9
<a href="#">The Parable of the Fig-Tree</a>	<a href="#">T. McCrie, D. D.</a>	Luke 13:6-9
<a href="#">The Patience of God</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">The Penalty of Ignoring the End of Existence</a>	<a href="#">H. R. Burton.</a>	Luke 13:6-9
<a href="#">The Secret Orderings of the Soul's Life</a>	<a href="#">S. W. Skeffington, M. A.</a>	Luke 13:6-9
<a href="#">The Sentence Suspended</a>	The Weekly Pulpit	Luke 13:6-9
<a href="#">The Use of Prolonged Discipline</a>	<a href="#">W. Arnot.</a>	Luke 13:6-9
<a href="#">This Year Also</a>	<a href="#">C. H. Spurgeon.</a>	Luke 13:6-9
<a href="#">Three Years</a>	<a href="#">T. Adams, D. D.</a>	Luke 13:6-9
<a href="#">Trees</a>	<a href="#">N. Rogers.</a>	Luke 13:6-9
<a href="#">Unfruitful Professors Cut Down as Cumberers of the Ground</a>	<a href="#">T. Boston, D. D.</a>	Luke 13:6-9
<a href="#">Unfruitfulness Aggravated by Privilege</a>	<a href="#">R. Sibbes.</a>	Luke 13:6-9
<a href="#">True Sabbath Observance</a>	<a href="#">Alexander Maclaren</a>	Luke 13:10
<a href="#">A Daughter of Abraham</a>	<a href="#">G. Dawson, M. A.</a>	Luke 13:10-17
<a href="#">An Infirm Woman Cured on the Sabbath</a>	<a href="#">J. Thomson, D. D.</a>	Luke 13:10-17
<a href="#">Freedom Realized Through Believing</a>		Luke 13:10-17
<a href="#">The Crooked Woman Made Straight</a>	Expository Outlines	Luke 13:10-17
<a href="#">The Highest Emancipation</a>	<a href="#">Henry R. Burton.</a>	Luke 13:10-17
<a href="#">The Infirm Woman in the Synagogue</a>	<a href="#">W. Walters.</a>	Luke 13:10-17
<a href="#">The Lifting Up of the Bowed Down</a>	<a href="#">C. H. Spurgeon.</a>	Luke 13:10-17
<a href="#">Two Pulpits</a>	<a href="#">C. S. Robinson, D. D.</a>	Luke 13:10-17
<a href="#">A Changed Life</a>	<a href="#">J. Wilbur Chapman</a>	Luke 13:11
<a href="#">The Opportunity of Love</a>	<a href="#">W. Clarkson</a>	Luke 13:11-13
<a href="#">Suggestions from the Synagogue</a>	<a href="#">W. Clarkson</a>	Luke 13:14-16
<a href="#">The Mustard Seed: a Sermon for the Sabbath-School Teacher</a>	<a href="#">Charles Haddon Spurgeon</a>	Luke 13:18
<a href="#">On the Kingdom of God</a>	<a href="#">Bishop Dehon.</a>	Luke 13:18-19
<a href="#">The External Progress of the Kingdom as Illustrated by the Growth of the Mustard-Seed</a>	<a href="#">T. T. Shore, M. A.</a>	Luke 13:18-19
<a href="#">The Growth of the Kingdom of God</a>	<a href="#">W. Clarkson</a>	Luke 13:18, 19
<a href="#">The Mustard-Seed</a>	<a href="#">R. Flint.</a>	Luke 13:18-19
<a href="#">The Mustard-Seed and the Leaven</a>	<a href="#">J. Wells, M. A.</a>	Luke 13:18-19

<a href="#">The Growth of the Kingdom</a>	<a href="#">H. W. Beecher.</a>	Luke 13:20-21
<a href="#">The Hidden Leaven</a>	<a href="#">R. Hall, M. A.</a>	Luke 13:20-21
<a href="#">The Leaven</a>	<a href="#">R. Flint.</a>	Luke 13:20-21
<a href="#">The Leaven</a>	<a href="#">J. Wells, M. A.</a>	Luke 13:20-21
<a href="#">The Peaceableness and Diffusiveness of Christian Truth</a>	<a href="#">W. Clarkson</a>	Luke 13:20, 21
<a href="#">The Strait Gate</a>	<a href="#">Alexander Maclaren</a>	Luke 13:22
<a href="#">Christ's Farewell Words to the Theocracy</a>	<a href="#">R.M. Edgar</a>	Luke 13:22-35
<a href="#">Prying into the Secret Things of God Reproved</a>	<a href="#">T. Secker.</a>	Luke 13:23-24
<a href="#">Silence of Scripture on Irrelevant Questions</a>		Luke 13:23-24
<a href="#">The Number of the Saved</a>	<a href="#">N. Macleod.</a>	Luke 13:23-24
<a href="#">Unpractical Questions About Religion</a>	<a href="#">W. Nevins, D. D.</a>	Luke 13:23-24
<a href="#">Vain Inquiry and Spiritual Strenuousness</a>	<a href="#">W. Clarkson</a>	Luke 13:23, 24
<a href="#">A Time to Strive</a>	<a href="#">T. Dale, M. A.</a>	Luke 13:24
<a href="#">Christ's Warning Against Formalism</a>	<a href="#">J. B. Clark.</a>	Luke 13:24
<a href="#">Difficulty of Religion</a>	<a href="#">C. Girdlestone, M.A.</a>	Luke 13:24
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